



LEROY D. BACA, SHERIFF

**County of Los Angeles**  
**Sheriff's Department Headquarters**  
**4700 Ramona Boulevard**  
**Monterey Park, California 91754-2169**  
*A Tradition of Service*



July 31, 2012

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

Dear Supervisors:

**ACCEPT A GRANT AWARD FROM THE STATE OF CALIFORNIA DEPARTMENT  
OF ALCOHOLIC BEVERAGE CONTROL FOR FISCAL YEAR 2012-13  
(FIRST, FOURTH, AND FIFTH DISTRICTS) (3 VOTES)**

**SUBJECT**

Request Board approval for the Sheriff of Los Angeles County (County) to accept a grant award in the amount of \$100,000 without a required match from the State of California, Department of Alcoholic Beverage Control (ABC), Grant Assistance Program (GAP) for the grant period from July 1, 2012, to June 30, 2013.

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Approve and authorize the Sheriff to accept a grant in the amount of \$100,000 without a required match from the State of California, ABC, GAP for the grant period from July 1, 2012, to June 30, 2013.
2. Adopt the attached Resolution, as required by ABC, to certify compliance with all grant requirements and to authorize the Sheriff to act as an agent of the County.
3. Delegate authority to the Sheriff to execute and submit Grant Award Agreement Number 12G-LA22 (Agreement) and all other necessary grant documents, including applications, agreements, augmentations, extensions, and renewals.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

This grant will be used to continue and expand the Los Angeles County Sheriff's Department's (Department) present effort in addressing alcohol-related problems with an emphasis toward licensed establishments that operate in an unlawful manner.

The Community Oriented Policing Services (COPS) Bureau intends to manage and deploy the ABC grant funds through specialized operations throughout Field Operations Region III (FOR III). Additionally, up to 15 percent of the grant funds may be deployed within the Department's other Field Operations Regions to assist with emerging ABC-related issues.

### **Implementation of Strategic Plan Goals**

This program is consistent with the County's Strategic Plan, Goal 1, Operational Effectiveness; and Goal 5, Public Safety. This program improves the relationship between the Department, the city, and district attorneys, in our jurisdiction in gathering support in the prosecution of ABC-related activities and enforcement for State liquor laws in an attempt to reduce alcohol-related crimes. By implementing and developing an effective and strategic approach to eliminating the crime and nuisance issues associated with problematic licensed establishments of alcohol to minors and reduction of driving under the influence, there will be a positive impact on public safety.

### **FISCAL IMPACT/FINANCING**

This is the tenth year of the funding cycle for this program. Fiscal Year (FY) 2012-13 will be funded in the amount of \$100,000 and will fund the following: \$97,000 for overtime for Department personnel; \$1,000 for operating expenses to conduct ABC operations; and \$2,000 to attend the 2012 GAP Conference. There is no match required for this program.

Funding for this program has been included in the Department's FY 2012-13 budget.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The term of the Agreement is for a period of one-year from July 1, 2012, to June 30, 2013. ABC requires that the Resolution be adopted by your Board in order to execute the Agreement.

In accordance with the terms of the Agreement, the Resolution requires, among other things, that any liability arising out of the performance of the Agreement shall be the responsibility of the County.

This Board letter has been reviewed and the Resolution has been approved as to form by County Counsel.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This grant will have a positive impact on current services for the Department's FOR III by addressing increased complaints of crime in and around ABC-licensed locations within the Department's policing jurisdictions.

This program may create workload increases for the County's justice departments, including the District Attorney, Public Defender, and the Alternate Public Defender as suspects are identified and subsequently charged with a crime. The Department has made contact with each of the County's justice departments. Upon reviewing the grant proposal, the District Attorney believes that there will be no impact while the Public Defender and Alternate Public Defender believe that there will be minimal impact that can be managed with existing department resources.

**CONCLUSION**

Upon Board approval, please instruct the Executive Office to return two individually certified copies of the adopted Board letter and two signed Resolutions to the Department's Grants Unit.

Sincerely,

A handwritten signature in blue ink, appearing to read "Leroy D. Baca". The signature is fluid and cursive, with the first name "Leroy" being more prominent.

LEROY D. BACA  
Sheriff

LDB:BBB:bbb

Enclosures

## **RESOLUTION**

**WHEREAS**, the County of Los Angeles desires to undertake a certain project designated as the Los Angeles County Sheriff's Department's Field Operations Region III to be financed with funds made available through the Grant Assistance Program (GAP) to Local Law Enforcement Agencies Project administered by the State of California, Department of Alcoholic Beverage Control (hereafter referred to as ABC).

**NOW, THEREFORE, BE IT RESOLVED** that the Sheriff of the County of Los Angeles is authorized to sign and accept, on behalf of Los Angeles County and the Los Angeles County Board of Supervisors, Standard Agreement Number 12G-LA22 in the amount of \$100,000 from ABC, and to execute and submit all other necessary grant documents, including applications, modifications, agreements, augmentations, extensions, and renewals.

**BE IT FURTHER RESOLVED** that the Sheriff of the County of Los Angeles agrees to the funding terms and conditions of ABC, including any amendment thereof.

**IT IS AGREED** that, as required by Standard Agreement Number 12G-LA22, the County of Los Angeles shall indemnify, defend, and save harmless the State of California, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of Standard Agreement Number 12G-LA22 and from any and all claims and losses accruing or resulting to any person, firm or

corporation who may be injured or damaged by the County of Los Angeles in the performance of Standard Agreement Number 12G-LA22.

**BE IT FURTHER RESOLVED** that grand funds received hereunder shall not be used to supplant expenditures controlled by this body.

**IT IS ALSO AGREED** that this grant award is not subject to local hiring freezes.

The foregoing Resolution was on the \_\_\_\_\_ day of \_\_\_\_\_, 2012, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.

SACHI A. HAMAI, Executive Officer-  
Clerk of the Board of Supervisor of  
the County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM  
JOHN F. KRATTLI  
County Counsel

By   
Deputy County Counsel

**Los Angeles County Chief Executive Office**  
**Grant Management Statement for Grants Exceeding \$100,000**

**Department:** LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

**Grant Project Title and Description:** Department of Alcoholic Beverage Control, Grant Assistance Program (GAP)

Primary focus of the program is to reduce alcohol-related crime, with emphasis towards licensed establishments that operate in a disorderly manner and reduction of driving under the influence.

**Funding Agency**  
Department of Alcoholic  
Beverage Control (ABC)

**Program (Fed. Grant # /State Bill or Code #)**  
12G-LA22

**Grant Acceptance Deadline**

**Total Amount of Grant Funding:** \$100,000

**County Match:** None

**Grant Period:** 12-Months      **Begin Date:** July 1, 2012

**End Date:** June 30, 2013

**Number of Personnel Hired Under This Grant:** 0

**Full Time:** 0    **Part Time:** 0

**Obligations Imposed on the County When the Grant Expires**

Will all personnel hired for this program be informed this is a grant-funded program?      Yes \_\_\_ No N/A

Will all personnel hired for this program be placed on temporary ("N") items?      Yes \_\_\_ No N/A

Is the County obligated to continue this program after the grant expires?      Yes \_\_\_ No X

If the County is not obligated to continue this program after the grant expires, the Department will:

a). Absorb the program cost without reducing other services      Yes \_\_\_ No X

b). Identify other revenue sources      Yes \_\_\_ No X

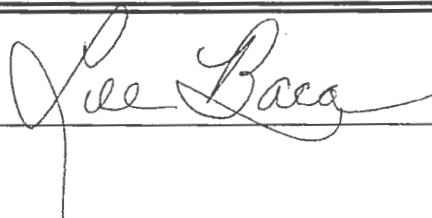
(Describe) \_\_\_\_\_

c). Eliminate or reduce, as appropriate, positions/program costs funded by the grant.      Yes \_\_\_ No X

**Impact of additional personnel on existing space:** None

**Other requirements not mentioned above:** None

**Department Head Signature** \_\_\_\_\_



**Date** 07/19/12